



#6 Election / 15

Gp 2733

**Certification under 37 CFR 1.8a**

hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with The United States Postal Service with sufficient postage as first class mail in an envelope addressed to The Assistant Commissioner for Patents, Washington, D.C. 20231 on **June 1, 1999**.

Thomas F. Peterson

Name

Signature

DOCKET: CU-1561

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

RECEIVED  
99 JUN 10 AM 8:29  
GROUP 2100

APPLICANT: David Victor LARSEN et al

SERIAL NO: 08/849,875

) Group Art Unit: 2733

FILING DATE: June 18, 1997

) Examiner: C. Lee

TITLE: MULTI-HOP PACKET RADIO NETWORKS

The Assistant Commissioner for Patents  
Washington, D.C. 20231

**ELECTION IN RESPONSE TO RESTRICTION REQUIREMENT**

Dear Sir:

In response to the Office Action dated May 11, 1999, applicants elect claims 1 to 16 for further examination.

Please cancel claims 17 to 45 without prejudice to applicants right to file a divisional application at a later date.

Respectfully submitted,

June 1, 1999  
Date

Attorney for Applicants  
Thomas F. Peterson  
c/o Ladas & Parry  
224 South Michigan Avenue  
Chicago, Illinois 60604  
(312) 427-1300  
Reg. No. 24790